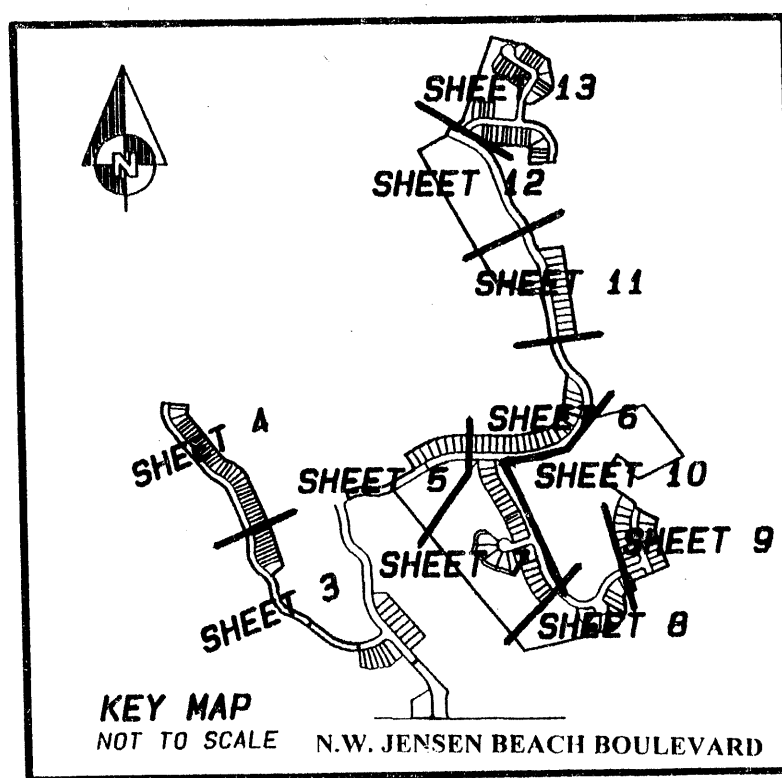
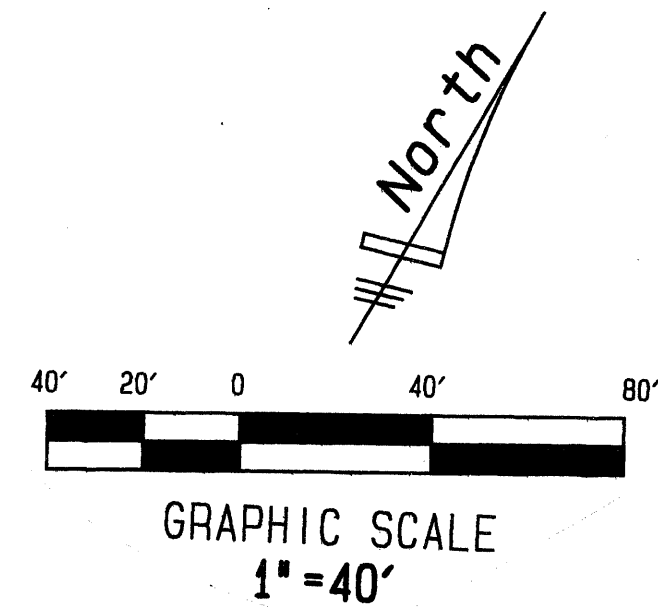
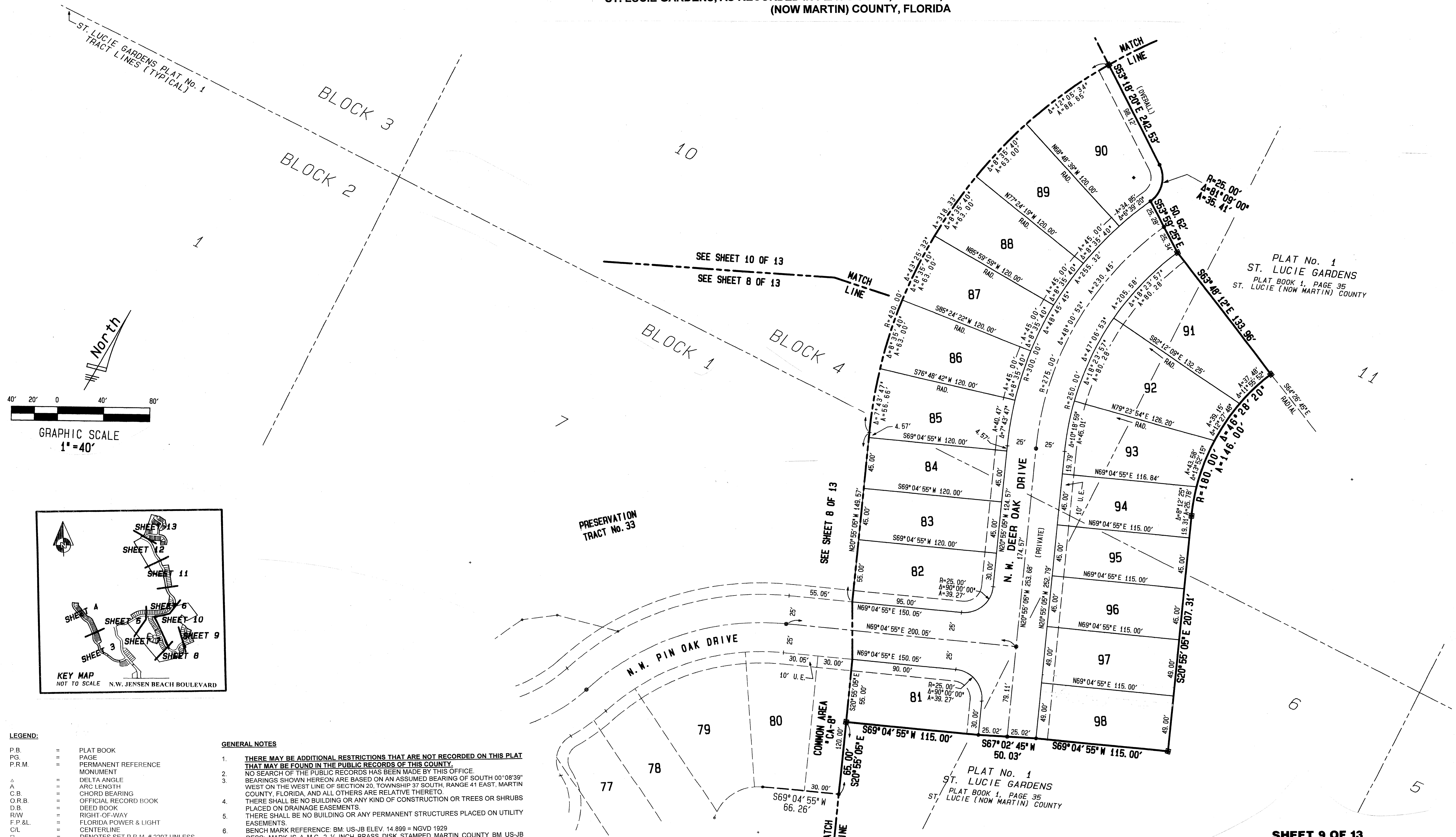


JENSEN BEACH GOLF AND COUNTRY CLUB PLAT NO. 2

OF WEST JENSEN, P.U.D./D.R.I.

BEING A REPLAT OF A PORTION OF SECTIONS 17, 18 AND 20, TOWNSHIP 37 SOUTH, RANGE 41 EAST, PLAT NO. 1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1, PAGE 35, PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA



LEGEND:

- P.B. = PLAT BOOK
- PG. = PAGE
- P.R.M. = PERMANENT REFERENCE MONUMENT
- Δ = DELTA ANGLE
- A = ARC LENGTH
- C.B. = CHORD BEARING
- O.R.B. = OFFICIAL RECORD BOOK
- D.B. = DEED BOOK
- R/W = RIGHT-OF-WAY
- F.P.&L. = FLORIDA POWER & LIGHT
- C/L = CENTERLINE
- = DENOTES SET P.R.M. # 2297 UNLESS OTHERWISE NOTED
- = DENOTES FOUND P.R.M. AS NOTED
- = DENOTES SET PERMANENT CONTROL POINT (P.C.P.) #2297 PLANNED UNIT DEVELOPMENT UTILITY EASEMENT
- P.U.D. = PLANNED UNIT DEVELOPMENT
- U.E. = UTILITY EASEMENT
- D.E. = DRAINAGE EASEMENT (PRIVATE)
- NGVD = NATIONAL GEODETIC VERTICAL DATUM 1929
- BM = BENCH MARK
- RAD. = RADIAL LINE
- P.O.B. = POINT OF BEGINNING
- D.T. = DRAINAGE TRACT (PRIVATE)

GENERAL NOTES

1. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.
3. BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF SOUTH 00°08'39" WEST ON THE WEST LINE OF SECTION 20, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AND ALL OTHERS ARE RELATIVE THERETO.
4. THERE SHALL BE NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
5. THERE SHALL BE NO BUILDING OR ANY PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
6. BENCH MARK REFERENCE: BM US-JB ELEV. 14.899 = NGVD 1929
DESC. MARK IS A M.C. 2 1/4 INCH BRASS DISK STAMPED MARTIN COUNTY BM US-JB MARK IS 270 FT. +/- EAST OF US-1 ON THE NORTH SIDE OF JENSEN BEACH BLVD. ON THE SOUTH SIDE OF A 28 X 28 INCH CONCRETE BASE FOR A LIGHT POLE JUST WEST OF WEST ENTRANCE TO MOBIL STATION AT NORTHEAST CORNER OF US-1 AND JENSEN BEACH BOULEVARD.
7. PROPERTY LIES IN FLOOD ZONES "AH" (ELEV 17) AND "B", AS SHOWN ON FEMA/FIRM MAP NUMBERS 120161 0020 C, DATED JANUARY 5, 1994 AND 120161 0132 C, DATED JANUARY 5, 1994.
8. THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHICAL OR DIGITAL.

SHEET 9 OF 13

METES & BOUNDS, INC.
 Land Surveyors-Planners
 5050 10th Avenue North Suite B
 Lake Worth, FL 33463-2602
 Phone: 561-965-8941 Fax: 561-965-8963